



**CITY OF MONTEBELLO
CITY COUNCIL
REGULAR MEETING**

WEDNESDAY, AUGUST 13, 2025 AT 6:00 PM

**CITY HALL COUNCIL CHAMBERS
1600 WEST BEVERLY BOULEVARD
MONTEBELLO, CALIFORNIA**

CITY COUNCIL

Salvador Melendez, Mayor
Georgina Tamayo, Mayor Pro Tem
Scarlet Peralta, Councilmember
Ric Alonzo, Councilmember
Danielle Romero, Councilmember

CITY MANAGER

Raul Alvarez

CITY TREASURER

David Matanga

CITY ATTORNEY

Arnold M. Alvarez-Glasman

CITY CLERK

Christopher Jimenez

DEPARTMENT HEADS

Assistant City Manager
Fire Chief
Police Chief
Director of Finance
Director of Human Resources
Director of Planning/Community Development
Director of Public Works
Director of Recreation and Community Services
Director of Transportation

Angelica Palmeros
Fernando Pelaez
Luis Lopez
Michael Solorza
Ramon Figueroa
Joseph Palombi
Cesar Roldan
David Sosnowski
John Soria

NOTICES

This City Council Meeting ("Council") will be held in person and will meet at **City Hall – City Council Chambers, 1600 West Beverly Boulevard, Montebello, California.** The meeting will be live streamed and can be watched on the City's website and YouTube Channel via the following link: <https://www.montebelloca.gov>, and may also be viewed on Spectrum Public Access Channel 3 for all Spectrum cable subscribers.

AMERICANS WITH DISABILITIES ACT: In compliance with the Americans with Disabilities Act (ADA) any person with a disability who requires special accommodations in order to participate in a meeting should contact the Administration Office at (323) 887-1437 Monday-Thursday from 7:30 a.m.-5:30 p.m. Please call 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II 1203). If you require translation services, please contact the City Clerk's office 72 hours before this meeting. **Si necesita servicios de traducción, comuníquese con la Oficina del Secretario Municipal 72 horas antes de esta reunión.** 如果您需要翻译服务，请在会议前 72 小时联系市书记员办公室。

RULES OF DECORUM:

Pursuant to Section 54957.95 of the Government Code, the presiding member of the legislative body conducting a meeting, or their designee, is authorized to remove, or cause the removal of, an individual for disrupting the meeting. Any such removal will be preceded by a warning to the disruptive individual by the presiding member of the legislative body or their designee that the individual's behavior is disrupting the meeting and that the individual's failure to promptly cease their disruptive behavior may result in their removal.

PUBLIC COMMENTS:

In-Person: For those interested in participating during the Public Comment period(s) or public testimony period for Public Hearings of the City Council meetings, you may address the City Council ***in person only the day of the meeting.*** Speakers will be required to fill out a speaker card provided at the door and submit it to City Clerk staff prior to each Public Comment announcement period. Staff will number and call each speaker card in the order received. ***Closed Session begins at 6:00 p.m. and Regular Session begins immediately thereafter; if there is no Closed Session, Regular Session will begin at 6:00 p.m.***

AGENDA MATERIALS: The agenda and/or agenda packet are available for public inspection at City's website at: [Agendas, Minutes, and Videos](#),

IN CONSIDERATION OF OTHERS, PLEASE TURN OFF, OR MUTE, ALL CELL PHONES AND PAGERS
THANK YOU FOR YOUR COOPERATION

OPENING CEREMONIES

CALL TO ORDER - 6:00 P.M.

ROLL CALL

ANNOUNCEMENT OF CLOSED SESSION ITEMS

PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, the public may submit a speaker card to the City Clerk staff for Closed Session items, prior to the beginning of this statement. Speakers will be called in the order received. Please be aware that the maximum time allotted for members of the public to speak on Closed Session items shall not exceed three (3) minutes per person. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the Mayor and City Council.

CLOSED SESSION

The City Attorney shall provide a briefing on the item listed for Closed Session as follows:

1. **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**
Government Code Section 54956.9(d)(4)
Initiation of litigation in two matters
2. **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**
Government Code Section 54956.9(d)(2)
Significant exposure to litigation in one matter
3. **THREAT TO PUBLIC SERVICES OR FACILITIES**
Government Code Section 54957(a)
Consultation with Chief of Police
4. **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
Government Code Section 54956.9(d)(1)
Maria Virgen v. City of Montebello, et al.
Los Angeles Superior Court Case No. 23STCV00769
5. **CONFERENCE WITH LABOR NEGOTIATORS**
Government Code Section 54957.6
Agency Negotiators: Raul Alvarez
Employee Groups: MCEA, MMMA, MSA, MMPA, and Unrepresented Employees

REGULAR SESSION - IMMEDIATELY FOLLOWING CLOSED SESSION

CLOSED SESSION REPORT

INVOCATION

PLEDGE OF ALLEGIANCE

CORRECTIONS TO THE AGENDA - CITY MANAGER

CEREMONIAL ITEMS/PRESENTATIONS**6. PROCLAMATION FOR NATIONAL WELLNESS MONTH****7. CITY TREASURER'S QUARTERLY REPORT****PUBLIC COMMENTS ON NON-AGENDA ITEMS (30 MINUTES)**

At this time, the public may submit speaker card(s) to the City Clerk staff, for both agenda and non-agenda items, prior to the beginning of this statement; Public Hearing items do not require a speaker card.

The City Council will address non-agenda items during this section and speakers will be called in the order received. Those persons not accommodated during this 30-minute period will have an opportunity to speak under "Public Comments – Continued", after all scheduled matters have been considered. **Public Hearing, Regular Business and/or Consent Calendar items will be addressed at the time that matter of business is heard, in the order received.**

Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the Mayor and City Council.

STAFF COMMUNICATIONS ON ITEMS OF COMMUNITY INTEREST**REGULAR BUSINESS****8. ADOPT RESOLUTION NO. 25-11 ACCEPTING THE STATE DEPARTMENT OF FORESTRY AND FIRE PROTECTION URBAN FOREST MANAGEMENT PLAN AGREEMENT**

RECOMMENDATION: It is recommended that the City Council:

1. Adopt Resolution No. 25-11 accepting the State Department of Forestry and Fire Protection (Cal Fire) Urban Forest Management Plan (UFMP) Agreement No. 8FG23407 in the amount of \$777,500; and
2. Amend the Fiscal Year 2025-26 budget by increasing appropriations by \$777,500 in Account Nos. 249-99-4198.33 and 249-30-320-6040.10 (Miscellaneous Grants, Cal Fire Urban Forestry Management [Revenue] and Public Works, Contract Services Outside Contracts [Expenditures]); and
3. Authorize staff to complete and adopt all applicable policies pertinent to the grant recipient's requirements; and
4. Accept the signed agreement and authorize the City Manager to execute all documents related to this program; and
5. Approve issuance of all necessary Requests for Proposal (RFPs) required to complete the various studies, plans, tree planting and related work associated with this grant award; and,
6. Take such additional, related action that may be desirable.

9. AWARD AGREEMENT NO. 4377 TO J&A ENGINEERING CORPORATION FOR THE RIO HONDO COASTAL SPREADING GROUNDS FENCE REPLACEMENT PROJECT (CP 884)

RECOMMENDATION: It is recommended that the City Council:

1. Award Agreement No. 4377 to J&A Engineering Corporation for the Rio Hondo Coastal Spreading Grounds Fence Replacement Project (CP 884) as the most responsive, responsible bidder in the amount of \$1,045,500, which includes the Base Bid and Alternate Bid Schedule A, payable from Account No. 254-30-300-6040.10 (Rio Hondo Improvement – State Parks, Public Works, Public Works Administration, Contract Services Outside Contracts) and 200-99-7116 (Gas Tax, Non-Departmental, Improvements Other Than Building); and
2. Approve a construction contingency in the amount of \$189,500 payable from Account No. 200-99-7116 (Gas Tax, Non-Departmental, Improvements Other Than Building); and
3. Authorize the City Clerk's Office to release all-other bidders' bonds; and
4. Authorize the City Manager to execute the agreement and all change orders in good faith; and

5. Take such additional, related action that may be desirable.

10. AUTHORIZATION TO ADOPT PLANS, SPECIFICATIONS AND ENGINEER'S ESTIMATE FOR CONSTRUCTION OF THE TRAFFIC SIGNAL AT WHITTIER BOULEVARD & 6TH STREET (CP 926) AND PROCEED WITH BID ADVERTISEMENT

RECOMMENDATION: It is recommended that the City Council:

1. Approve Environmental Assessment pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption under the California Environmental Quality Act (CEQA); and
2. Adopt construction plans, specifications and engineer's estimate for CP-926, Traffic Signal at Whittier Boulevard and 6th Street; and
3. Authorize staff to proceed with bid advertisement for construction; and
4. Take such additional, related action that may be desirable.

11. AWARD CONSTRUCTION CONTRACT AGREEMENT NO. 4371 TO CEM CONSTRUCTION CORPORATION FOR THE DOWNTOWN SEWER REPLACEMENT PROJECT (CP 919)

RECOMMENDATION: It is recommended that the City Council:

1. Award Agreement No. 4371 to CEM Construction Corporation for the Downtown Sewer Replacement (CP 919) as the most responsive, responsible bidder in the amount of \$4,474,207 payable from Account No. 263-30-340-6040.45 (Sewer Infrastructure, Public Works, Sewer Operations, Contract Services Sewer Maintenance) and 215-99-7117 (Proposition C, Non-Departmental, Improvements Other Than Building – Paving the Way);
2. Approve a 10% construction contingency of \$447,421 payable from Account No. 215-99-7117 (Proposition C, Non-Departmental, Improvements Other Than Building – Paving the Way); and
3. Amend the adopted Fiscal Year 2025-26 budget by increasing appropriations by \$2,821,627 in Account No. 215-99-7117 (Proposition C, Non-Departmental, Improvements Other Than Building – Paving the Way); and
4. Authorize the City Clerk's Office to release all other bidders' bid bonds; and
5. Authorize the City Manager to execute the construction contract agreement (attached hereto in substantial form) and all applicable change orders in good faith.
6. Take such additional, related action that may be desirable.

12. ADOPT RESOLUTION NO. 25-64 APPROVING A MEMORANDUM OF UNDERSTANDING NO. 25-10 (MOU) BETWEEN THE CITY OF MONTEBELLO AND THE MONTEBELLO MANAGEMENT PROFESSIONALS ASSOCIATION (MMPA)

RECOMMENDATION: It is recommended that the City Council:

1. Adopt Resolution No. 25-10 approving a Memorandum of Understanding No. 25-10 (MOU) between the City of Montebello and the Montebello Management Professionals Association (MMPA); and
2. Take such additional, related action that may be desirable.

13. ADOPT RESOLUTION NO. 25-65 APPROVING A MEMORANDUM OF UNDERSTANDING NO. 25-11 (MOU) BETWEEN THE CITY OF MONTEBELLO AND THE MONTEBELLO CITY EMPLOYEES ASSOCIATION (MCEA)

RECOMMENDATION: It is recommended that the City Council:

1. Adopt Resolution No. 25-65 approving Memorandum of Understanding No. 25-11 (MOU) between the City of Montebello and the Montebello City Employees' Association (MCEA); and
2. Take such additional, related action that may be desirable.

14. ADOPT RESOLUTION NO. 25-66 APPROVING MEMORANDUM OF UNDERSTANDING NO. 25-12 (MOU) BETWEEN THE CITY OF MONTEBELLO AND THE MONTEBELLO SUPERVISORS ASSOCIATION (MSA)

RECOMMENDATION: It is recommended that the City Council:

1. Adopt Resolution No. 25-66 approving Memorandum of Understanding No. 25-12 (MOU) between the City of Montebello and the Montebello Supervisors' Association (MSA); and
2. Take such additional, related action that may be desirable.

15. ADOPT RESOLUTION NO. 25-67 APPROVING MEMORANDUM OF UNDERSTANDING NO. 25-13 (MOU) BETWEEN THE CITY OF MONTEBELLO AND THE MONTEBELLO MID-MANAGEMENT ASSOCIATION (MMMA)

RECOMMENDATION: It is recommended that the City Council:

1. Adopt Resolution No. 25-67 approving Memorandum of Understanding No. 25-13 (MOU) between the City of Montebello and the Montebello Mid-Management Association (MMMA); and
2. Take such additional, related action that may be desirable.

16. ADOPT RESOLUTION NO. 25-68 SPECIFYING CERTAIN EMPLOYEE BENEFITS AND EMPLOYMENT CONDITIONS FOR UNREPRESENTED NON-MANAGEMENT EMPLOYEES AND UNREPRESENTED MANAGEMENT EMPLOYEES AND RESOLUTION NO. 25-69 APPROVING THE CITY OF MONTEBELLO COMPENSATION PLAN AND TABLE OF ORGANIZATION

RECOMMENDATION: It is recommended that the City Council:

1. Adopt Resolution No. 25-68 specifying certain employee benefits and employment conditions for unrepresented non-management employees and unrepresented management employees; and
2. Adopt Resolution No. 25-69 approving the City of Montebello Compensation Plan and Table of Organization; and,
3. Take such additional, related action that may be desirable.

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine. Any items a member wishes to discuss, including any items the public submitted speaker cards for, should be designated at this time. All other items may be approved in a single motion. Such approval will also waive the reading of any Ordinance.

17. AWARD PROFESSIONAL SERVICES AGREEMENT NO. 4332 WITH JACOB GREEN & ASSOCIATES FOR COMPREHENSIVE STRATEGIC PLAN CONSULTING SERVICES IN RESPONSE TO REQUEST FOR PROPOSALS NO. 25-09

RECOMMENDATION: It is recommended that the City Council:

1. Approve Agreement No. 4332 with Jacob Green & Associates in an amount not-to-exceed \$75,000 for the development of the Montebello Fire Department's Strategic Plan; and
2. Authorize the City Manager to execute the agreement; and
3. Amend the Fiscal Year 2025-26 budget by increasing appropriations by \$75,000 in Account No. 100-85-850-6040.95 (General Fund, Fire, Administration, Other Professional Services); and
4. Take such additional, related action that may be desirable.

18. APPROVE AGREEMENT NO. 4344 WITH FLOCK GROUP INC. (DBA FLOCK SAFETY) TO LEASE AUTOMATED LICENSE PLATE READERS (ALPR)

RECOMMENDATION: It is recommended that the City Council:

1. Award Master Services Agreement No. 4344 with Flock Safety for the lease of automated license plate readers; and
2. Authorize the City Manager to execute the agreement; and
3. Amend the Fiscal Year 2025-26 budget by increasing appropriations by \$250,000 in Account Nos. 265-80-834-6010.10. (Grants, Police, COPS Technology Equipment Program, Machinery and Equipment [Expenditures]), and 265-99-4198.25 (Grants, Non-Departmental, Misc.Grants-COPS Technology Equipment Program [Revenue]); and

4. Take such additional, related, action that may be desirable.

19. APPROVE PURCHASE OF CORDICO WELLNESS APPLICATION FOR THE MONTEBELLO POLICE DEPARTMENT

RECOMMENDATION: It is recommended that the City Council:

1. Approve the purchase of the Cordico Wellness Application to provide a confidential, on-demand mental health and wellness platform for Montebello Police Department personnel (Attachment B); and
2. Authorize the City Manager to execute any necessary documents to complete the purchase, in an amount not to exceed \$28,800 for a two-year subscription term for the Police Department use of the Cordico Wellness Application; and
3. Take such additional, related action that may be desirable.

20. AWARD PROFESSIONAL SERVICES AGREEMENT NO. 4337 WITH HINDERLITER DE LLAMAS AND ASSOCIATES (HDL COMPANIES NC) FOR BUSINESS LICENSE ADMINISTRATION SERVICES

RECOMMENDATION: It is recommended that the City Council:

1. Award Professional Services Agreement No. 4337 with Hinderliter de Llamas and Associates (HdL Companies NC) for Business License Administration Services; and
2. Authorize the City Manager to execute the agreement; and
3. Take such additional, related action that may be desirable.

21. TREASURER'S REPORT FOR THE QUARTER ENDING JUNE 30, 2025

RECOMMENDATION: It is recommended that the City Council:

1. Receive and file the Quarterly Treasurer's Report for the quarter ending June 30, 2025 (Fourth Quarter of Fiscal Year 2024-25); and,
2. Take such additional, related action that may be desirable.

22. APPROVE RESOLUTION NO 25-61 APPROVING THE EXCHANGE OF "PROPOSITION A" LOCAL RETURN FUNDS WITH THE MONTEBELLO BUS LINES (MBL)

RECOMMENDATION: It is recommended that the City Council:

1. Adopt Resolution No. 25-61 Approving the Exchange of Los Angeles County Metropolitan Transit Authority (Metro) "Proposition A" Local Return Funds with the Montebello Bus Lines; and
2. Amend the Fiscal Year 2025-26 budget by increasing appropriations by \$2,500,000 in Account Nos. 210-99-7000.15 (Proposition A, Transfer Out to Transit Fund) and 600-99-4999.76 (Transit, Transfer In from Proposition A); and \$1,750,000 in Account Nos. 600-99-7000.10 (Transit, Transfer Out to General Fund) and 100-99-4999.15 (General Fund, Transfer In from Transit Fund); and
3. Take such additional, related action that may be desirable.

23. APPROVE GATEWAY COUNCIL OF GOVERNMENT FIBER OPTIC NETWORK BROADBAND RIGHT-OF-WAY AGREEMENT NO. 4363

RECOMMENDATION: It is recommended that the City Council:

1. Approve the Right-of-Way Use Agreement with the Gateway Cities Council of Governments (GCCOG) for the installation, maintenance, and operation of the Gateway Cities Regional Fiber Optic Network within the City's boundaries; and
2. Authorize the City Manager to execute the Agreement, including approving finalized plans and any other actions in connection with the Agreement; and
3. Take such additional, related action that may be desirable.

24. ADOPT RESOLUTION NO. 25-60 APPROVING THE CITY OF MONTEBELLO'S TITLE VI IMPLEMENTATION PLAN

RECOMMENDATION: It is recommended that the City Council:

1. Adopt Resolution No. 25-60 adopting the City of Montebello's Title VI Implementation Plan; and
2. Take such additional, related action that may be desirable.

25. APPROVE THE RELEASE OF RFQ NO. 26-02 FOR THE PURCHASE OF EQUIPMENT, HARDWARE, TOOLS, AND RELATED MATERIALS**RECOMMENDATION: It is recommended that the City Council:**

1. Reject the proposals that were received for Request for Qualification (RFQ) No. 25-02; and
2. Approve the release of RFQ No. 26-02 for Equipment, Hardware, Tools, and Related Materials; and
3. Authorize the City Manager, or designee, to make minor modifications to the RFQ documents if necessary to clarify scope, specifications, or submission requirements; and
4. Take such additional, related action that may be desirable.

26. ACCEPTANCE OF THE HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP-L) CYCLE 7 VARIOUS INTERSECTION IMPROVEMENTS PROJECT NO. HSIPL-5247(024) (CP 851)**RECOMMENDATION: It is recommended that the City Council:**

1. Accept the Highway Safety Improvement Program (HSIP) Cycle 7 Various Intersection Improvements (CP 851) by Alfaro Communication Construction, Inc.; and
2. Approve the final contract amount with Alfaro Communication Construction, Inc. in the amount of \$1,261,310 including change orders; and
3. Amend the Fiscal Year 2025-26 budget by increasing appropriations by \$13,261 in Account No. 215-99-7116 (Proposition C, Non-Departmental, Improvements Other Than Building); and
4. Approve the Final Total Project Budget in the amount of \$1,261,310 (Attachment A); and
5. Authorize the City Clerk to execute, verify and file the Notice of Completion (Attachment B) with the Los Angeles County Registrar-Recorder; and
6. Authorize the release of the retention payment of \$63,069 due to Alfaro Communication Construction, Inc. following the mandatory waiting period from the date the Notice of Completion is recorded; and
7. Take such additional, related action that may be desirable.

27. AWARD AGREEMENT NO. 4372 TO VOLTAIRE ENGINEERING, INC. FOR THE RIO HONDO ACCESS IMPROVEMENT PROJECT PHASE II (CP 924-2)**RECOMMENDATION: It is recommended that the City Council:**

1. Award Agreement No. 4372 to Voltaire Engineering for the Rio Hondo Access Improvement Project (Phase II, Sign) (CP 924-2) as the most responsive, responsible bidder for the amount of \$380,098; and
2. Approve a construction contingency in the amount of \$19,902; and
3. Amend the Fiscal Year 2025-26 budget by increasing appropriations by \$400,000 in Account No. 600-90-910-6040.10 (Transit, Transportation, Operations, Outside Contract Services); and
4. Authorize the City Clerk's Office to release all-other bidders' bonds; and
5. Authorize the City Manager to execute the construction contract agreement and all change orders in good faith; and
6. Take such additional, related action that may be desirable.

28. AWARD AGREEMENT NO. 4373 TO CERTIFIED ROOFING APPLICATORS, INC. THE FOR FIRE STATION #56 REMODELING PROJECT (CDBG) (CP 923)**RECOMMENDATION: It is recommended that the City Council:**

1. Award Agreement No. 4373 to Certified Roofing Applicators for the Fire Station #56 Remodeling Project (CP 923) as the most responsive, responsible bidder for the amount of \$751,120 payable from Account No. 255-50-7115 (CDBG, Community Development, Building Improvements); and

2. Approve a construction contingency in the amount of \$28,258 payable from Account No. 255-50-7115 (CDBG, Community Development, Building Improvements), bringing the total contract amount to \$779,378; and
3. Authorize the City Clerk's Office to release all other bidders' bonds; and
4. Authorize the City Manager to execute the agreement and all change orders in good faith; and
5. Reject VSI Technologies as the lowest bidder for failing to attend the Mandatory Job Walk held on July 7, 2025, at 10:00 AM, a requirement for bid eligibility for this project; and
6. Take such additional, related action that may be desirable.

29. ADOPT PLANS AND SPECIFICATIONS FOR CONSTRUCTION OF FISCAL YEAR 2024-25 SB1 RUBBERIZED ASPHALT STREET ENHANCEMENT PROJECT (CP 938) AND PROCEED WITH BID ADVERTISEMENT

RECOMMENDATION: It is recommended that the City Council:

1. Approve Environmental Assessment pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption under the California Environmental Quality Act (CEQA); and
2. Adopt construction plans and specifications for Fiscal Year 2024-25 SB 1 Rubberized Asphalt Street Enhancement Project (CP 938); and
3. Authorize staff to proceed with bid advertisement for construction; and
4. Take such additional, related action that may be desirable.

30. APPROVE LEASING OF VEHICLE PURCHASE AND PROCUREMENT OF VEHICLE UPFITTING AND COMMUNICATIONS EQUIPMENT FOR FIRE DEPARTMENT NON-EMERGENCY RESPONSE VEHICLES

RECOMMENDATION: It is recommended that the City Council:

1. Approve the acquisition of three (3) vehicles for the Fire Department from Chevrolet of Montebello; and
2. Authorize the City Manager to execute Agreement No. 4365 with Lease Servicing Center, Inc. dba NCL Government Capital for vehicle financing (lease to own) in the amount of \$160,801 plus accrued interest over the term of the agreement; and
3. Authorize one member of the Montebello City Council and the City Clerk to sign a Lessee Resolution (Exhibit E of Attachment B) to approve the lease and confirm the City Manager is an authorized individual to execute related documents; and
4. Authorize a \$500 payment to Lease Service Center, Inc. dba NCL Government Capital for a one-time documentation and processing fee; and
5. Approve the purchase and installation of related vehicle equipment, including camper shells, Motorola communications equipment, K-9 transport components, and other emergency response gear for the vehicles; and
6. Amend the Fiscal Year 2025–26 Adopted Operating Budget by increasing appropriations by \$45,000 in Account No. 100-85-860-6080.60 (General Fund, Fire, Fire Suppression, Vehicle Parts/Equipment) and \$60,000 in Account No. 100-85-880-6010.10 (General Fund, Fire, Communications, Machinery & Equipment); and
7. Authorize a \$60,000 increase to the existing Purchase Order with Motorola Solutions for the purchase of vehicle communications equipment related to the acquisition of these three (3) Fire Department vehicles; and
8. Take such additional, related action that may be desirable.

31. AUTHORIZATION TO RELEASE REQUEST FOR QUOTATIONS (RFQ) NO. 26-01 FOR THE PURCHASE OF A PARAMEDIC RESCUE SQUAD

RECOMMENDATION: It is recommended that the City Council:

1. Authorize issuing Request for Quotations (RFQ) No. 26-01 for the purchase and delivery of one (1) fully equipped Paramedic Rescue Squad for the Montebello Fire Department; and
2. Take such additional, related action that may be desirable.

32. ADOPT RESOLUTION NO. 25-62 APPROVING JOB SPECIFICATIONS FOR "FIREFIGHTER - PARAMEDIC," "COMMUNITY RISK REDUCTION COORDINATOR," AND "FIREFIGHTER/PARAMEDIC TRAINEE"

RECOMMENDATION: It is recommended that the City Council:

1. Adopt Resolution No. 25-62, approving the job classifications for "Firefighter - Paramedic," "Community Risk Reduction Coordinator," and "Firefighter/ Paramedic Trainee;" and,
2. Approve the updated Master Position Control (Attachment B) reflecting the updated job classifications; and,
3. Take such additional, related action that may be desirable.

33. INCREASE THE ANNUAL NOT-TO-EXCEED AMOUNT FOR IVA SOLUTIONS FOR FISCAL YEAR 2025-26**RECOMMENDATION: It is recommended that the City Council:**

1. Authorize a not-to-exceed amount of \$100,000 for IVA Solutions-related services during Fiscal Year 2025-26; and
2. Take such additional, related action that may be desirable.

34. APPROVE PROFESSIONAL SERVICES AGREEMENT NO. 4375 WITH UNITED RENTALS INC. TO PROVIDE RENTAL EQUIPMENT**RECOMMENDATION: It is recommended that the City Council:**

1. Approve Professional Services Agreement No. 4375 with United Rentals Inc. to provide Rental Equipment for a three (3) year term (through June 30, 2028), with two (2) one-year extension options for an annual not-to-exceed amount of \$60,000; and
2. Authorize the City Manager to execute the Agreement on behalf of the City; and
3. Take such additional, related action that may be desirable.

35. APPROVE PROFESSIONAL SERVICES AGREEMENT NO. 4374 WITH PARTS AUTHORITY LLC TO PROVIDE AUTOMOTIVE SUPPLIES**RECOMMENDATION: It is recommended that the City Council:**

1. Approve Professional Services Agreement No. 4374 with Parts Authority LLC to provide Automotive Supplies for a three (3) year term (through June 30, 2028) with two (2) one-year extension options for an annual not-to-exceed amount of \$50,000; and
2. Authorize the City Manager to execute the Agreement on behalf of the City; and
3. Take such additional, related action that may be desirable.

36. APPROVAL OF MINUTES: JUNE 11, 2025, CITY COUNCIL MEETING; JUNE 25, 2025, SPECIAL CITY COUNCIL MEETING; JUNE 25, 2025, CITY COUNCIL MEETING**RECOMMENDATION: It is recommended that the City Council:**

1. Approve said Minutes as is.

37. PAYMENT OF BILLS: ADOPT RESOLUTION NO. 25-63 APPROVING THE CITY WARRANT REGISTER OF DEMANDS DATED AUGUST 13, 2025**RECOMMENDATION: It is recommended that the City Council:**

1. Adopt Resolution No. 25-63 approving the Warrant Register dated August 13, 2025.

PUBLIC COMMENTS - CONTINUED**AB 1234 TRAVEL REPORTS**

Members will provide a brief report on meetings attended at the expense of the local agency as required by Government Code Section 53232.3(d).

COUNCIL/AGENCY ORALS

Announcements and requests for future agenda items.

- **Scarlet Peralta, Councilmember**
- **Ric Alonzo, Councilmember**
- **Danielle Romero, Councilmember**
- **Georgina Tamayo, Mayor Pro Tem**
- **Salvador Melendez, Mayor**

CLOSED SESSION - CONTINUED

ADJOURNMENT

The City of Montebello will adjourn to the next **Regular Meeting on August 27, 2025, at 6:00 p.m.**, which can be live-streamed at <https://www.montebelloca.gov> (Click on Live Stream).

I, Kimberly Guillen, Senior Deputy City Clerk for the City of Montebello, hereby certify that a copy of this agenda has been posted on or before **Sunday, August 10, 2025, no later than 6:00 p.m.**



Kimberly Guillen, Senior Deputy City Clerk

EXHIBIT - CITY OF MONTEBELLO FORECASTED AGENDA

Please note, the attached exhibit is a draft version that is to be used for reference purposes only; agenda items, information, and dates are subject to change. The exhibit will be placed at the end of the Agenda Packet.

- **CITY OF MONTEBELLO FORECASTED AGENDA**