

**CITY COUNCIL**  
**MEETING AGENDA**

**CITY OF MONTEBELLO CITY COUNCIL/SUCCESSOR AGENCY**

**QUIET CANNON**

**CRYSTAL ROOM 3 & 4**

**901 VIA SAN CLEMENTE**

**MONTEBELLO, CALIFORNIA<sup>1</sup> 16383[2]**

**WEDNESDAY, DECEMBER 12, 2018**

**6:30 P.M.**

**MONTEBELLO CITY COUNCIL**

**JACK HADJINIAN**  
**MAYOR PRO TEM**

**ART BARAJAS**  
**COUNCILMEMBER**

**WILLIAM M. MOLINARI**  
**COUNCILMEMBER**

**VIVIAN ROMERO**  
**COUNCILMEMBER**

**CITY CLERK**  
**IRMA BARAJAS**

**CITY TREASURER**  
**ASHOD MOORADIAN**

**CITY STAFF**

**ACTING CITY MANAGER**  
**Andrew G. Pasmant**

**CITY ATTORNEY**  
**Arnold M. Alvarez-Glasman**

**DEPARTMENT HEADS**

**Assistant City Manager**  
**Fire Chief**  
**Police Chief**  
**Finance Administrator**  
**Interim Director of Planning/Community Development**  
**Director of Recreation and Community Services**  
**Director of Transportation**

**Danilo Batson**  
**Fernando Pelaez**  
**Brad Keller**  
**Robert Mescher**  
**Manuel Mancha**  
**David Sosnowski**  
**Tom Barrio**

**OPENING CEREMONIES**

- 1. CALL MEETING TO ORDER: Mayor Pro Tem Hadjinian**
- 2. ROLL CALL: City Clerk I. Barajas**

***IN CONSIDERATION OF OTHERS, PLEASE TURN OFF, OR MUTE,  
ALL CELL PHONES AND PAGERS.  
THANK YOU FOR YOUR COOPERATION.***

**REGULAR SESSION**

- 3. INVOCATION**
- 4. PLEDGE OF ALLEGIANCE**

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<sup>1</sup> In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Building Official at 323/887-1497. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title III203+)

<sup>16384[2]</sup> Please note that the information contained in this agenda is a summary of the staff report prepared on each item. Complete copies of each staff report are available in the Office of the City Clerk.

5. **STATEMENT OF PUBLIC ORAL COMMUNICATIONS:** Members of the public interested in addressing the City Council on any agenda item or topic must fill out a form provided at the door, and turn it in to the City Clerk prior to the beginning Oral communications. A form does not need to be submitted for public hearing items.

Speakers wishing to address the City Council on an item that is not on the agenda will be called upon in the order that their speaker card was received. Those persons not accommodated during this thirty (30) minute period will have an opportunity to speak under "Oral Communications – Continued" after all scheduled matters have been considered.

Please be aware that the maximum time allotted for individuals to speak shall not exceed three (3) minutes per speaker. Please be aware that in accordance with State Law, the City Council may not take action or entertain extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the Mayor.

6. **PUBLIC ORAL COMMUNICATIONS ON OPEN SESSION ITEMS (30 MINUTES)**

7. **STAFF COMMUNICATIONS ON ITEMS OF COMMUNITY INTEREST**

8. **CORRECTIONS TO THE AGENDA – ACTING CITY MANAGER**

9. **APPROVAL OF AGENDA:** Any items a Councilmember wishes to discuss should be designated at this time. All other items may be approved in a single motion with the exception of **ITEM NOS. 11, 12, 13, 14** and any item upon which a member of the public or a member of the City Council has requested to speak. Such approval will also waive the reading of any ordinance.

**NEW BUSINESS**

10. **CERTIFICATION OF RESULTS FOR THE NOVEMBER 6, 2018 GENERAL MUNICIPAL ELECTION**

**COMMENT:** Pursuant to Sections 10262, 10263 and 10264 of the State Elections Code, the City Council is being requested to adopt a resolution reciting results of the November 6, 2018 General Municipal Election. Upon acceptance of the Certificate of Canvass, and the adoption of the required resolution, the City Clerk, or Deputy City Clerk, will administer the Oath of Office to the newly elected Members of the City Council.

**RECOMMENDATION:** Move to adopt the resolution accepting the Certificate of Canvass reciting the facts of the General Municipal Election held on November 6, 2018.

11. **PRESENTATIONS TO AND COMMENTS BY OUTGOING COUNCILMEMBERS, WILLIAM M. MOLINARI, ART BARAJAS, AND VIVIAN ROMERO**

12. **OATH OF OFFICE -**  
**SALVADOR MELENDEZ**  
**KIMBERLY ANN COBOS-CAWTHORNE**  
**ANGIE M. JIMENEZ**  
**RAFAEL GUTIERREZ**

12. **PRESENTATIONS TO AND COMMENTS BY NEWLY-ELECTED COUNCILMEMBERS SALVADOR MELENDEZ, KIMBERLY ANN COBOS-CAWTHORNE, ANGIE M. JIMENEZ AND TREASURER RAFAEL GUTIERREZ.**

14. **CITY COUNCIL REORGANIZATION - MAYOR AND MAYOR PRO TEM APPOINTMENT**

**COMMENT:** The City Council will consider appointment of a Mayor and Mayor Pro Tem, as called for in Section 2.08.010 of the Montebello Municipal Code. The rotation is as follows:

**Jack Hadjinian**  
**Salvador Melendez**  
**Kimerbery Cobos-Cawthorne**  
**Angie Jimenez**  
**Vacant Seat**

**RECOMMENDATION:** It is recommended that the City Council move to designate one of its members as Mayor and Mayor Pro Tem called for in Section 2.08.010 of the Montebello Municipal Code.

**15. CITY COUNCIL REORGANIZATION RELATED APPOINTMENTS**

**COMMENT:** The City Council will consider designating representatives (Mayor and Mayor Pro Tem) to the Los Angeles County-City Selection Committee and Sanitation Districts Nos. 2 and 15.

**RECOMMENDATION:** It is recommended that the City Council consider the following actions: (1) Adopt the attached resolution designating a member (Mayor), and an alternate member (Mayor Pro Tem) of the Board of Directors of Sanitation Districts Nos. 2 and 15 of Los Angeles County; and (2) Adopt the attached resolution designating a member, and an alternate member of the Los Angeles County-City Selection Committee.

**16. PAYMENT OF BILLS: RESOLUTION APPROVING THE CITY/SUCCESSOR AGENCY WARRANT REGISTER OF DEMANDS DATED DECEMBER 12, 2018**

**RECOMMENDED ACTION:** Adopt the proposed resolution approving the Warrant Register dated December 12, 2018.

**17. STATEMENT OF PUBLIC ORAL COMMUNICATIONS FOR CLOSED SESSION ITEMS:**  
Members of the public interested in addressing the City Council on Closed Session items must fill out a form provided at the door, and turn it in to the City Clerk prior to the announcement of Closed Session items.

Please be aware that the maximum time allotted for individuals to speak shall not exceed three (3) minutes per speaker. Please be aware that in accordance with State Law, the City Council may not take action or entertain extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the Mayor.

***IN CONSIDERATION OF OTHERS, PLEASE TURN OFF, OR MUTE,  
ALL CELL PHONES AND PAGERS.  
THANK YOU FOR YOUR COOPERATION.***

**ORAL COMMUNICATIONS ON CLOSED SESSION ITEMS**

**CLOSED SESSION**

The City Attorney shall provide a briefing on the item listed for Closed Session as follows:

**18. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Government Code 54956.9(d)(2)  
One Matter

**ADJOURNMENT**

## **CITY OF MONTEBELLO**

December 12, 2018

TO: Honorable Mayor Pro Tem and City Councilmembers  
FROM: Andrew G. Pasmant, Acting City Manager  
BY: Irma Barajas, City Clerk  
SUBJECT: Certification of Results of November 6, 2018 General Municipal Election

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### **RECOMMENDATION:**

It is recommended that the City Council move to adopt the attached resolution reciting the facts of the Special Municipal Election held on November 6, 2018, declaring the results and such other matters as required by law.

### **BACKGROUND:**

Pursuant to Elections Code Section 15308, and City of Montebello Resolution No. 18-57 the City of Montebello City Clerk's Office has submitted the Official Canvass Certificate and the Official Statement of Votes cast by Precinct for the City of Montebello's General Municipal Election held on November 6, 2018.

Pursuant to Elections Code Sections 10262 and 10264, the City Council is requested to adopt the attached resolution reciting the results of the General Municipal Election held on November 6, 2018.

IB/lg

## **RESOLUTION NO.**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTEBELLO RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 6, 2018, DECLARING THE RESULTS AND SUCH OTHER MATTERS AS PROVIDED BY LAW**

**WHEREAS**, a General Municipal Election was held and conducted in the City of Montebello, California, on Tuesday, November 6, 2018 as required by law; and

**WHEREAS**, notice of the election was given in time, form and manner as provided by law; that voting precincts were properly established; that election officers were appointed and that in all respects the election was held and conducted and the votes were cast, received, and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

**WHEREAS**, pursuant to Resolution No. 18-57 dated June 13, 2018, the County Elections Department canvassed the returns of the election and has certified the results to this City Council; the results are received, attached and made a part hereof as Exhibit A.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MONTEBELLO, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

**SECTION 1.** That the whole number of ballots cast in the precincts except absent voter ballots 10,573.

That the whole number of absent voter ballots cast in the City was 6,545; making a total of 17,118 ballots cast in the City.

**SECTION 2.** That the names of persons voted for at the election for **Member of the City Council** are as follows:

**Kimberly Cobos-Cawthorne  
Angie M. Jimenez  
Vivian Romero  
Delia L. Lopez  
Rosemarie Vasquez  
David Torres  
William M. Molinari  
Ashod Mooradian  
Salvador Melendez  
Art Barajas**

**SECTION 3.** That the names of the person voted for at the election for **City Treasurer** are as follows:

**David E. Matanga  
Joseph Sanchez  
Rafael Gutierrez**

**SECTION 4.** That the number of votes given at each precinct and the number of votes given in the City to each of the persons above named, for the respective offices for which the persons were candidates, were as listed in Exhibit A attached.

**SECTION 5.** The City Council does declare and determine that **SALVADOR MELENDEZ** was elected as a **Member of the City Council** for the full term of four years; **KIMBERLY ANN COBOS-CAWTHORNE** was elected as a **Member of the City Council** for the full term of four years; **ANGIE M. JIMENEZ** was elected as a Member of the City Council for the full term of four years, and **RAFAEL GUTIERREZ** was elected as **City Treasurer** for the full term of four years.

**SECTION 6.** The City Clerk shall enter into the record of the City Council of the City, a statement of the results of the election showing: (1) the whole number of ballots cast in the City; (2) the names of the persons voted for; (3) for what office each person was voted for; and (4) the total number of votes given to each person.

**SECTION 7.** That the City Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election signed by the City Clerk and authenticated; that the City Clerk shall also administer to each person elected the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the Office of the City Clerk. Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

**SECTION 8.** That the City Clerk shall certify to the passage and adoption of this resolution.

**APPROVED AND ADOPTED THIS 12<sup>TH</sup> DAY OF DECEMBER, 2018.**

**ATTEST:**

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**Irma Barajas, City Clerk**

## **CITY OF MONTEBELLO**

### **City Council Agenda Report**

**TO:** Honorable Mayor and City Council

**FROM:** Andrew G. Pasmant, Acting City Manager

**BY:** Irma Barajas, City Clerk

**SUBJECT:** City Council Reorganization – Mayor and Mayor Pro Tem Appointment

**DATE:** December 12, 2018

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#### **RECOMMENDATION**

It is recommended that the City Council move to designate one of its members as Mayor and Mayor Pro Tem called for in Section 2.08.010 of the Montebello Municipal Code.

#### **SUMMARY**

The City Council will consider appointment of a Mayor and Mayor Pro Tem, as called for in Section 2.08.010 of the Montebello Municipal Code. The rotation is as follows:

Jack Hadjinian  
Salvador Melendez  
Kimerbery Cobos-Cawthorne  
Angie Jimenez  
Vacant Seat

#### **DISCUSSION**

Montebello Municipal Code Section 2.08.010 (Council Reorganization) provides that the City Council must reorganize by selecting one of its members as Mayor on the following occasions: (a) the second meeting in November in non-election years; (b) or at the first meeting immediately following the certification of election results in an election year.

Nominations from the City Council are appropriate for the offices of Mayor and Mayor Pro Tem. Pursuant to the procedures set forth under Roberts Rules of Order, the current Mayor would call for nominations for the office of Mayor. A second is not required for those nominated. Once all nominations have been offered by the City Council nominations would be closed and the Council will then vote for or confirm the Mayor from the person(s) nominated.

After the Mayor is selected, the same procedure would be followed for the selection of Mayor Pro Tem.

# **CITY OF MONTEBELLO**

## **City Council Agenda Staff Report**

**TO:** Honorable Mayor and City Council

**FROM:** Irma Barajas, City Clerk

**SUBJECT:** CITY COUNCIL REORGANIZATION RELATED APPOINTMENTS

**DATE:** December 12, 2018

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### **RECOMMENDATION**

It is recommended that the City Council consider the following actions:

1. Adopt the attached resolution designating a member, and an alternate member of the Board of Directors of Sanitation Districts Nos. 2 and 15 of Los Angeles County; and
2. Adopt the attached resolution designating a member, and an alternate member of the Los Angeles County-City Selection Committee.

### **SUMMARY**

The City Council will consider designating representatives to the Los Angeles County-City Selection Committee and Sanitation Districts Nos. 2 and 15.

Montebello Municipal Code Section 2.08.010 (Council Reorganization) provides that the City Council must reorganize by selecting one of its members as Mayor and Mayor Pro Tempore on the following occasions: (a) the second meeting in November in non-election years; (b) or at the first meeting immediately following the certification of election results in an election year.

As a result of the select of a new Mayor and Mayor Pro Tem, the City must also appoint representatives to the Los Angeles County Sanitation Districts 2 and 15, and the Los Angeles County-City Selection Committee. Those appointments require that the Mayor and Mayor Pro Tempore be set by resolution. The attached resolution is submitted for the City Council's consideration.

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTEBELLO DESIGNATING A MEMBER OF THE CITY COUNCIL AS ALTERNATE MEMBER OF THE BOARD OF DIRECTORS OF COUNTY SANITATION DISTRICTS NO. 2 AND 15.**

**THE CITY COUNCIL OF THE CITY OF MONTEBELLO DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That \_\_\_\_\_, Mayor and member of the City Council of the City of Montebello, is hereby designated and selected as a member of the Board of Directors of County Sanitation District Nos. 2 and 15 of Los Angeles County and that \_\_\_\_\_, Mayor Pro Tem and member of the City Council of the City of Montebello, is hereby designated and selected as an alternate member of the Board of Directors of County Sanitation District Nos. 2 and 15 of Los Angeles County, who shall be a member of said District Boards to act in place of the presiding officer of the City Council during his absence, inability or refusal to act as member of said Board of Directors.

**SECTION 2:** That the City Clerk shall certify to the adoption of this Resolution and send a certified copy hereof to the Secretary of the Board of Directors, Los Angeles County Sanitation District Nos. 2 and 15, Los Angeles, California.

**APPROVED AND ADOPTED THIS 12th DAY OF DECEMBER, 2018.**

\_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
**IRMA BARAJAS, City Clerk**

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF MONTEBELLO DESIGNATING  
MEMBERS OF THE CITY COUNCIL AS MEMBER  
AND ALTERNATE MEMBER OF THE LOS ANGELES  
COUNTY CITY SELECTION COMMITTEE**

**THE CITY COUNCIL OF THE CITY OF MONTEBELLO DOES HEREBY  
RESOLVE AS FOLLOWS:**

**SECTION 1.** That \_\_\_\_\_, Mayor and member of the City Council of the City of Montebello, is hereby designated and selected as a member of the Los Angeles County – City Selection Committee, and that \_\_\_\_\_, Mayor Pro Tem and member of the City Council of the City of Montebello, is designated and selected as an alternate member of the Los Angeles County City Selection Committee, who shall be a member of said Board to act in place of the presiding officer of the City Council during his absence, inability or refusal to act as member of said committee.

**SECTION 2.** That the City Clerk shall certify to the adoption of this Resolution and send a certified copy hereof to the Secretary of the Los Angeles County-City Selection Committee.

**APPROVED AND ADOPTED THIS 12th DAY OF DECEMBER, 2018.**

**ATTEST:**

\_\_\_\_\_  
**IRMA BARAJAS, City Clerk**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
MONTEBELLO APPROVING AND ALLOWING CERTAIN CLAIMS AND  
DEMANDS**

**THE CITY COUNCIL OF THE CITY OF MONTEBELLO DOES  
HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1. That the reference is hereby made to that certain  
Register of Audited Demand Nos. 1458, consisting of seven pages, and  
including**

**Warrant No. 580889 through 581087;**

**Warrant No. 1417 through 1418;**

**on file in the office of the City Clerk, the same having been audited and  
approved by the Controller as required by law.**

**SECTION 2. That the said City Council having examined each such  
demand does hereby approve and direct the payment of same, as set forth  
in said Register, except the following Warrant No.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 3. That the City Clerk shall certify to the adoption of this  
resolution and thence forth and thereafter the same shall be in full force  
and effect.**

**APPROVED AND ADOPTED THIS 12<sup>th</sup> DAY OF DECEMBER, 2018.**

\_\_\_\_\_  
**JACK HADJINIAN, Mayor Pro Tem**

**ATTEST:**

\_\_\_\_\_  
**IRMA BARAJAS, City Clerk**



City of Montebello

Register of Demands No. 1458

From Payment Date: 11/20/2018 - To Payment Date: 12/5/2018

| CHECK #                | DATE       | AMOUNT       | ACCOUNT DESCRIPTION          | VENDOR # | VENDOR NAME                            |
|------------------------|------------|--------------|------------------------------|----------|----------------------------------------|
| 4331 - General Account |            |              |                              |          |                                        |
| 580889                 | 11/26/2018 | \$1,042.40   | UTILITY SERVICES             | 2257     | AIRESPRING INC.                        |
| 580890                 | 11/26/2018 | \$4,243.84   | UTILITY SERVICES             | 39550    | AT&T                                   |
| 580891                 | 11/26/2018 | \$1,627.54   | UTILITY SERVICES             | 39550    | AT&T                                   |
| 580892                 | 11/26/2018 | \$945.74     | UTILITY SERVICES             | 657      | BIRCH COMMUNICATIONS                   |
| 580893                 | 11/26/2018 | \$638.72     | UTILITY SERVICES             | 657      | BIRCH COMMUNICATIONS                   |
| 580894                 | 11/26/2018 | \$638.72     | UTILITY SERVICES             | 657      | BIRCH COMMUNICATIONS                   |
| 580895                 | 11/26/2018 | \$638.72     | UTILITY SERVICES             | 657      | BIRCH COMMUNICATIONS                   |
| 580896                 | 11/26/2018 | \$599.00     | UTILITY SERVICES             | 55830    | CHARTER COMMUNICATIONS                 |
| 580897                 | 11/26/2018 | \$47,456.59  | FRINGE BENEFITS              | 4110     | DELTA DENTAL OF CALIFORNIA             |
| 580898                 | 11/26/2018 | \$650.54     | SUPPLIES                     | 3560     | ENTENMANN-ROVIN CO.                    |
| 580899                 | 11/26/2018 | \$120.00     | CONTRACT SERVICES            | 1650     | GOLDEN STATE ELEVATOR SERVICE INC.     |
| 580900                 | 11/26/2018 | \$25,167.00  | POLICE RELATED FEES          | 692      | LOS ANGELES COUNTY SUPERIOR COURT      |
| 580901                 | 11/26/2018 | \$100.00     | TRAINING                     | 37690    | TAYLOR L. MARQUEZ                      |
| 580902                 | 11/26/2018 | \$60.00      | TRAVEL & MEETINGS            | 32910    | JOSE MEDRANO                           |
| 580903                 | 11/26/2018 | \$661.04     | CONTRACT SERVICES            | 74640    | MISSION LINEN SUPPLY                   |
| 580904                 | 11/26/2018 | \$101,640.18 | FUEL INVENTORY               | 1059     | AMBER RESOURCES LLC/SAWYER PETROLEUM   |
| 580905                 | 11/26/2018 | \$555.14     | VEHICLE MAINTENANCE/EXPENSES | 716      | SOUTH BAY FORD, INC.                   |
| 580906                 | 11/26/2018 | \$17,757.70  | FUEL INVENTORY               | 40520    | SOUTHERN CALIFORNIA GAS CO.            |
| 580907                 | 11/27/2018 | \$6,380.46   | UTILITY SERVICES             | 39550    | AT&T                                   |
| 580908                 | 11/27/2018 | \$53.94      | UTILITY SERVICES             | 39550    | AT&T                                   |
| 580909                 | 11/27/2018 | \$1,100.17   | NOTES PAYABLE                | 19120    | CENTRAL BASIN MUNICIPAL WATER DISTRICT |
| 580910                 | 11/27/2018 | \$815.06     | CONTRACT SERVICES            | 2057     | CIGNA BEHAVIORAL HEALTH                |
| 580911                 | 11/27/2018 | \$74.33      | MAIL/ POSTAL EXPENSE         | 22400    | FEDERAL EXPRESS CORPORATION            |

|        |            |             |                               |       |                                              |
|--------|------------|-------------|-------------------------------|-------|----------------------------------------------|
| 580912 | 11/27/2018 | \$427.55    | UTILITY SERVICES              | 14730 | SAN GABRIEL VALLEY WATER CO.                 |
| 580913 | 11/27/2018 | \$16,974.28 | UTILITY SERVICES              | 45630 | SOUTHERN CALIFORNIA EDISON                   |
| 580914 | 11/27/2018 | \$260.91    | UTILITY SERVICES              | 40520 | SOUTHERN CALIFORNIA GAS CO.                  |
| 580915 | 11/28/2018 | \$1,431.20  | CONTRACT SERVICES             | 26390 | APPLE ONE EMPLOYMENT SERVICES                |
| 580916 | 11/28/2018 | \$4,167.00  | CONTRACT SERVICES             | 21260 | FLAIR DATA SERVICES, INC.                    |
| 580917 | 11/28/2018 | \$30.26     | UTILITY SERVICES              | 100   | PICO WATER DISTRICT                          |
| 580918 | 11/28/2018 | \$1,391.92  | VEHICLE MAINTENANCE/EXPENSES  | 1059  | AMBER RESOURCES LLC/SAWYER PETROLEUM         |
| 580919 | 11/28/2018 | \$2,627.91  | LEASE PAYMENT                 | 2099  | TIAA COMMERCIAL FINANCE, INC.                |
| 580920 | 11/28/2018 | \$1,920.00  | CONTRACT SERVICES             | 74850 | UNIQUE GENERAL SERVICES                      |
| 580921 | 12/05/2018 | \$1,276.94  | UTILITY SERVICES              | 1732  | AT&T CORP.                                   |
| 580922 | 12/05/2018 | \$2,140.20  | CONTRACT SERVICES             | 1730  | ALLIED 100, LLC.                             |
| 580923 | 12/05/2018 | \$153.80    | SUPPLIES                      | 62880 | AMERICAN EMBLEMATIC, LLC                     |
| 580924 | 12/05/2018 | \$481.00    | TRAINING                      | 40510 | BEHAVIOR ANALYSIS TRAINING INSTITUTE, INC.   |
| 580925 | 12/05/2018 | \$3,833.74  | WATER PURCHASE RESALE         | 19120 | CENTRAL BASIN MUNICIPAL WATER DISTRICT       |
| 580926 | 12/05/2018 | \$1,279.48  | UTILITY SERVICES              | 55830 | CHARTER COMMUNICATIONS                       |
| 580927 | 12/05/2018 | \$45.78     | UTILITY SERVICES              | 55830 | CHARTER COMMUNICATIONS                       |
| 580928 | 12/05/2018 | \$281.16    | UTILITY SERVICES              | 55830 | CHARTER COMMUNICATIONS                       |
| 580929 | 12/05/2018 | \$283.98    | UTILITY SERVICES              | 55830 | CHARTER COMMUNICATIONS                       |
| 580930 | 12/05/2018 | \$7.39      | UTILITY SERVICES              | 55830 | CHARTER COMMUNICATIONS                       |
| 580931 | 12/05/2018 | \$20.97     | UTILITY SERVICES              | 55830 | CHARTER COMMUNICATIONS                       |
| 580932 | 12/05/2018 | \$69.56     | UTILITY SERVICES              | 55830 | CHARTER COMMUNICATIONS                       |
| 580933 | 12/05/2018 | \$1,278.00  | UTILITY SERVICES              | 55830 | CHARTER COMMUNICATIONS                       |
| 580934 | 12/05/2018 | \$325.00    | CONTRACT SERVICES             | 1729  | AIRLINE MEDIA PRODUCTIONS, INC.              |
| 580935 | 12/05/2018 | \$458.40    | ADVERTISING/PRINTING SERVICES | 1354  | DAILY JOURNAL CORPORATION                    |
| 580936 | 12/05/2018 | \$1,084.98  | SUPPLIES                      | 48400 | HOME DEPOT CREDIT SERVICES                   |
| 580937 | 12/05/2018 | \$348.98    | CONTRACT SERVICES             | 42040 | MONTEBELLO GLASS & MIRROR CO.                |
| 580938 | 12/05/2018 | \$16,374.21 | WATER PURCHASE RESALE         | 4760  | MONTEBELLO LAND & WATER CO.                  |
| 580939 | 12/05/2018 | \$6,680.48  | VEHICLE MAINTENANCE/EXPENSES  | 54300 | SHAK ENTERPRISES, INC./MONTEBELLO TIRE PROS  |
| 580940 | 12/05/2018 | \$6,789.00  | CONTRACT SERVICES             | 1658  | GOVERNMENT STAFFING SERVICES, INC.           |
| 580941 | 12/05/2018 | \$37.06     | UTILITY SERVICES              | 36610 | CITY OF PICO RIVERA                          |
| 580942 | 12/05/2018 | \$439.47    | SUPPLIES                      | 1120  | NESTLE WATERS NORTH AMERICA                  |
| 580943 | 12/05/2018 | \$10,671.98 | COPIER REPAIR/SERVICES        | 69730 | DE LAGE LANDEN FINANCIAL SERVICES INC./RICOH |

|        |            |              |                               |       |                                           |
|--------|------------|--------------|-------------------------------|-------|-------------------------------------------|
| 580944 | 12/05/2018 | \$44,385.08  | FUEL                          | 1059  | AMBER RESOURCES LLC/SAWYER PETROLEUM      |
| 580945 | 12/05/2018 | \$42,786.52  | UTILITY SERVICES              | 45630 | SOUTHERN CALIFORNIA EDISON                |
| 580946 | 12/05/2018 | \$2,456.18   | UTILITY SERVICES              | 526   | T-MOBILE USA, INC.                        |
| 580947 | 12/05/2018 | \$671.72     | UTILITY SERVICES              | 72570 | U.S. TELEPACIFIC CORP                     |
| 580948 | 12/05/2018 | \$483.25     | CONTRACT SERVICES             | 131   | UNITED SITE SERVICES, INC.                |
| 580949 | 12/05/2018 | \$456.27     | UTILITY SERVICES              | 23610 | VERIZON WIRELESS                          |
| 580950 | 12/05/2018 | \$38.01      | UTILITY SERVICES              | 23610 | VERIZON WIRELESS                          |
| 580951 | 12/05/2018 | \$1,170.30   | OTHER GROUP INSURANCE PAYABLE | 58990 | VISION SERVICE PLAN                       |
| 580952 | 12/05/2018 | \$276.60     | TRAVEL & MEETINGS             | 1270  | ERIC YAN                                  |
| 580953 | 12/05/2018 | \$1,400.00   | ADVERTISING/PRINTING SERVICES | 1293  | 923 MEDIA GROUP INC.                      |
| 580954 | 12/05/2018 | \$80.00      | FUEL                          | 2186  | ACEGAS LLC                                |
| 580955 | 12/05/2018 | \$366.46     | CONTRACT SERVICES             | 12400 | ACTION DOOR CONTROLS, INC.                |
| 580956 | 12/05/2018 | \$682.99     | SUPPLIES                      | 1670  | ADAMSON POLICE PRODUCTS                   |
| 580957 | 12/05/2018 | \$13,220.00  | CONTRACT SERVICES             | 11820 | ADCO SERVICES, INC.                       |
| 580958 | 12/05/2018 | \$3,465.00   | TRAINING                      | 41790 | ADLERHORST INTERNATIONAL, LLC             |
| 580959 | 12/05/2018 | \$191.00     | CONTRACT SERVICES             | 17680 | ALVARADOSMITH                             |
| 580960 | 12/05/2018 | \$52,781.41  | CONTRACT SERVICES             | 37720 | ADVANCED APPLIED ENGINEERING, INC.        |
| 580961 | 12/05/2018 | \$1,315.00   | SUPPLIES                      | 53370 | EUROFINS ANA LABORATORIES, INC.           |
| 580962 | 12/05/2018 | \$524,348.28 | CONTRACT SERVICES             | 1728  | A & P DEVELOPMENT AND CONSTRUCTION, INC.  |
| 580963 | 12/05/2018 | \$29.05      | SUPPLIES                      | 31270 | STARBOARD TACK SUPPLY INC.                |
| 580964 | 12/05/2018 | \$236,254.40 | CONTRACT SERVICES             | 40970 | ARAKELIAN ENTERPRISES/ATHENS              |
| 580965 | 12/05/2018 | \$2,115.41   | VEHICLE MAINTENANCE/EXPENSES  | 74990 | AUTOZONE, INC                             |
| 580966 | 12/05/2018 | \$1,626.25   | CONTRACT SERVICES             | 38010 | ADVANCED AVANT-GARDE CORPORATION          |
| 580967 | 12/05/2018 | \$1,476.48   | CONTRACT SERVICES             | 1237  | AZTECA LANDSCAPE                          |
| 580968 | 12/05/2018 | \$10,295.00  | CONTRACT SERVICES             | 17870 | THE BANK OF NEW YORK MELLON               |
| 580969 | 12/05/2018 | \$81.54      | SUPPLIES                      | 383   | BC TRAFFIC SPECIALIST                     |
| 580970 | 12/05/2018 | \$195.00     | CONTRACT SERVICES             | 983   | ABBA TERMITE AND PEST CONTROL, INC.       |
| 580971 | 12/05/2018 | \$116,964.18 | VEHICLE PURCHASES             | 1101  | BLACK AND WHITE EMERGENCY VEHICLES        |
| 580972 | 12/05/2018 | \$889.52     | SUPPLIES                      | 34610 | BROWNELL'S INC.                           |
| 580973 | 12/05/2018 | \$520.00     | TRAINING                      | 21620 | BURRO CANYON ENTERPRISES, INC.            |
| 580974 | 12/05/2018 | \$26,880.30  | VEHICLE MAINTENANCE/EXPENSES  | 968   | BUSWEST, LLC                              |
| 580975 | 12/05/2018 | \$96.00      | CONTRACT SERVICES             | 58240 | STATE OF CALIFORNIA-DEPARTMENT OF JUSTICE |

|         |            |             |                              |       |                                           |
|---------|------------|-------------|------------------------------|-------|-------------------------------------------|
| 580976  | 12/05/2018 | \$100.00    | DUES & SUBSCRIPTIONS         | 18360 | CALIFORNIA MUNICIPAL REVENUE & TAX ASSOC. |
| 580977  | 12/05/2018 | \$21,365.52 | CONTRACT SERVICES            | 52070 | TOM CAMACHO                               |
| 580978  | 12/05/2018 | \$17,450.67 | CONTRACT SERVICES            | 52710 | CLEAN ENERGY FUELS                        |
| 580979  | 12/05/2018 | \$3,850.31  | SUPPLIES                     | 10000 | CLEAN SWEEP SUPPLY CO. INC                |
| 580980  | 12/05/2018 | \$500.00    | CONTRACT SERVICES            | 72    | COGRAN SYSTEMS LLC                        |
| 580981  | 12/05/2018 | \$5,302.00  | CONTRACT SERVICES            | 59180 | COMPUTER PROTECTION TECHNOLOGY, INC       |
| 580982  | 12/05/2018 | \$522.50    | CONTRACT SERVICES            | 18840 | COOPERATIVE PERSONNEL SERVICES            |
| 580983  | 12/05/2018 | \$1,000.00  | SUPPLIES                     | 35660 | COSTCO                                    |
| 580984  | 12/05/2018 | \$1,354.13  | VEHICLE PURCHASES            | 70920 | DECALS BY DESIGN, INC.                    |
| 580985  | 12/05/2018 | \$340.00    | CONTRACT SERVICES            | 19300 | CARLOS DIAZ/DIAZ WINDOW CLEANING SERVICE  |
| 580986  | 12/05/2018 | \$16,716.34 | SUPPLIES                     | 27910 | DOOLEY ENTERPRISES INC.                   |
| 580987  | 12/05/2018 | \$409.78    | SUPPLIES                     | 25660 | E-Z GO DIVISION OF TEXTRON                |
| 580988  | 12/05/2018 | \$840.00    | CONTRACT SERVICES            | 2075  | HAROLD J. EDISON/EDISON LITIGATION TECH   |
| 580989  | 12/05/2018 | \$3,845.00  | CONTRACT SERVICES            | 41130 | MIHM INC.                                 |
| 580990  | 12/05/2018 | \$172.83    | SUPPLIES                     | 7610  | EWING IRRIGATION PRODUCTS, INC.           |
| 580991  | 12/05/2018 | \$4,595.18  | CONTRACT SERVICES            | 1760  | SCOTT FAZEKAS & ASSOCIATES, INC.          |
| 580992  | 12/05/2018 | \$66,383.87 | CONTRACT SERVICES            | 75950 | FIESTA TAXI COOPERATIVE, INC.             |
| 580993  | 12/05/2018 | \$1,285.16  | CONTRACT SERVICES            | 52770 | FIRST IMPULSE                             |
| 580994  | 12/05/2018 | \$55.00     | GENERAL GOVERNMENT           | 1879  | DANIELLE GARCIA                           |
| 580995  | 12/05/2018 | \$2,648.20  | VEHICLE MAINTENANCE/EXPENSES | 33720 | ARKAY ACQUISITION LLC/GILLIG              |
| 580996  | 12/05/2018 | \$2,882.04  | MACHINERY & EQUIPMENTS       | 1442  | GLOBAL SURVEILLANCE SYSTEMS, INC.         |
| 580997  | 12/05/2018 | \$250.00    | TRAINING                     | 6310  | K-9 SERVICES LLC/GOLD COAST K9            |
| 580998  | 12/05/2018 | \$796.61    | SUPPLIES                     | 9470  | GRAINGER, INC.                            |
| 580999  | 12/05/2018 | \$683.82    | SUPPLIES                     | 2059  | HASA, INC.                                |
| 581000* | 12/05/2018 | \$1,575.00  | CONTRACT SERVICES            | 2189  | HEARD'S INVESTIGATIONS AND POLYGRAPH LLC  |
| 581001  | 12/05/2018 | \$850.00    | CONTRACT SERVICES            | 58030 | JOHN HELMUTH                              |
| 581002  | 12/05/2018 | \$8,551.58  | CONTRACT SERVICES            | 43860 | MYERS & SONS HI-WAY SAFETY INC.           |
| 581003  | 12/05/2018 | \$63.06     | SUPPLIES                     | 15440 | HOSE-MAN, INC.                            |
| 581004  | 12/05/2018 | \$100.59    | VEHICLE MAINTENANCE/EXPENSES | 27480 | R & M HANSEN ENT. INC.                    |
| 581005  | 12/05/2018 | \$749.94    | CONTRACT SERVICES            | 1357  | IRON MOUNTAIN INC.                        |
| 581006  | 12/05/2018 | \$2,376.39  | CONTRACT SERVICES            | 6690  | IRRI-CARE PLUMBING AND BACKFLOW TESTING   |
| 581007  | 12/05/2018 | \$295.00    | CONTRACT SERVICES            | 993   | IVA SOLUTIONS, INC.                       |

|         |            |              |                               |       |                                                    |
|---------|------------|--------------|-------------------------------|-------|----------------------------------------------------|
| 581008  | 12/05/2018 | \$80.00      | REFUND                        | 2266  | PHILLIP JARAMILLO                                  |
| 581009  | 12/05/2018 | \$105.94     | SUPPLIES                      | 1612  | JCL TRAFFIC SERVICES                               |
| 581010  | 12/05/2018 | \$4,386.17   | CONTRACT SERVICES             | 2152  | JOHNSON CONTROLS, INC.                             |
| 581011  | 12/05/2018 | \$250.00     | REFUND                        | 2265  | LOURDES KUMAR                                      |
| 581012* | 12/05/2018 | \$260.00     | DUES & SUBSCRIPTIONS          | 2263  | LAW ENFORCEMENT SOCIAL, LLC.                       |
| 581013  | 12/05/2018 | \$87.00      | CONTRACT SERVICES             | 16760 | LIEBERT CASSIDY WHITMORE                           |
| 581014  | 12/05/2018 | \$613.00     | CONTRACT SERVICES             | 750   | LIFTECH ELEVATOR SERVICES, INC                     |
| 581015  | 12/05/2018 | \$46,433.94  | CONTRACT SERVICES             | 1886  | LINCOLN TRAINING CENTER AND REHABILITAION WORKSHOP |
| 581016  | 12/05/2018 | \$830.76     | VEHICLE MAINTENANCE/EXPENSES  | 585   | KENNEY HOLDINGS, LLC                               |
| 581017  | 12/05/2018 | \$407.82     | CONTRACT SERVICES             | 4810  | LOS ANGELES COUNTY                                 |
| 581018* | 12/05/2018 | \$1,185.00   | TRAINING                      | 2262  | CALIFORNIA MULTI-AGENCY SUPPORT SERVICES           |
| 581019  | 12/05/2018 | \$2,400.00   | CONTRACT SERVICES             | 1585  | DR. ANGELICA LOZA-GOMEZ, M.D., PC                  |
| 581020  | 12/05/2018 | \$2,142.00   | CONTRACT SERVICES             | 2144  | MARIPOSA LANDSCAPES, INC.                          |
| 581021  | 12/05/2018 | \$3,000.00   | CONTRACT SERVICES             | 1797  | MARTINEZ CONSULTING SERVICE LLC                    |
| 581022  | 12/05/2018 | \$2,250.00   | CONTRACT SERVICES             | 981   | MICHAEL BAKER INTERNATIONAL, INC.                  |
| 581023  | 12/05/2018 | \$1,817.03   | SUPPLIES                      | 2072  | MICROMED DIAMOND SEAL SYSTEMS LLC.                 |
| 581024  | 12/05/2018 | \$661.04     | CONTRACT SERVICES             | 74640 | MISSION LINEN SUPPLY                               |
| 581025  | 12/05/2018 | \$3,132.25   | CONTRACT SERVICES             | 1200  | MOBILITY ADVANCEMENT GROUP                         |
| 581026  | 12/05/2018 | \$350.00     | VEHICLE MAINTENANCE/EXPENSES  | 11490 | MONTEBELLO AUTOCRAFT                               |
| 581027  | 12/05/2018 | \$500.00     | ADVERTISING/PRINTING SERVICES | 51550 | MONTEBELLO CHAMBER OF COMMERCE                     |
| 581028  | 12/05/2018 | \$1,471.18   | REIMBURSEMENTS                | 790   | CITY OF MONTEBELLO PETTY CASH                      |
| 581029  | 12/05/2018 | \$30,000.00  | CONTRACT SERVICES             | 14890 | MONTEBELLO TOWN CENTER INVESTORS, LLC              |
| 581030  | 12/05/2018 | \$389.68     | CONTRACT SERVICES             | 26880 | SEBASTIAN WATERWORKS, INC./MR. ROOTER              |
| 581031  | 12/05/2018 | \$1,899.88   | VEHICLE MAINTENANCE/EXPENSES  | 1385  | MUNCIE RECLAMATION AND SUPPLY COMPANY              |
| 581032  | 12/05/2018 | \$250.00     | REFUND                        | 2267  | RENA MURO                                          |
| 581033  | 12/05/2018 | \$246,750.24 | CONTRACT SERVICES             | 1845  | MYVAR, LLC                                         |
| 581034  | 12/05/2018 | \$225.00     | CONTRACT SERVICES             | 26370 | NAVARRO'S TOWING SERVICE                           |
| 581035  | 12/05/2018 | \$4,733.16   | VEHICLE MAINTENANCE/EXPENSES  | 60710 | THE AFTERMARKET PARTS COMPANY, LLC                 |
| 581036  | 12/05/2018 | \$1,243.69   | SUPPLIES                      | 49850 | NORTHERN TOOL & EQUIPMENT CO.                      |
| 581037  | 12/05/2018 | \$356.70     | SUPPLIES                      | 15620 | OFFICE DEPOT                                       |
| 581038  | 12/05/2018 | \$774.61     | SUPPLIES                      | 1938  | P & R PAPER SUPPLY COMPANY INC.                    |
| 581039  | 12/05/2018 | \$876.15     | SUPPLIES                      | 26500 | PALARDY & MILLER AUTOBODY                          |

|         |            |              |                               |       |                                              |
|---------|------------|--------------|-------------------------------|-------|----------------------------------------------|
| 581040  | 12/05/2018 | \$20,231.75  | CONTRACT SERVICES             | 1950  | ANDREW PASMANT                               |
| 581041* | 12/05/2018 | \$4,221.29   | VEHICLE MAINTENANCE/EXPENSES  | 2224  | JAMES F. MCGEENEY/PAT'S TIRE SERVICE         |
| 581042  | 12/05/2018 | \$499.68     | REIMBURSEMENT                 | 42490 | LINDA PAYAN                                  |
| 581043* | 12/05/2018 | \$1,300.00   | TRAINING                      | 2261  | PRAETORIAN GROUP, INC./POLICEONE             |
| 581044  | 12/05/2018 | \$2,574.00   | SUPPLIES                      | 2228  | PROMOTIONAL DESIGN GROUP                     |
| 581045  | 12/05/2018 | \$2,588.58   | SUPPLIES                      | 34850 | PVP COMMUNICATIONS INC.                      |
| 581046  | 12/05/2018 | \$250.00     | REFUND                        | 2268  | MARICELA RAMIREZ                             |
| 581047  | 12/05/2018 | \$566.99     | SUPPLIES                      | 1925  | CENTRAL SANITARY SUPPLY                      |
| 581048  | 12/05/2018 | \$4,161.00   | CONTRACT SERVICES             | 952   | RELIANT IMMEDIATE CARE MEDICAL GROUP INC     |
| 581049  | 12/05/2018 | \$578.70     | COPIER REPAIR/SERVICES        | 69730 | DE LAGE LANDEN FINANCIAL SERVICES INC./RICOH |
| 581050  | 12/05/2018 | \$84.28      | COPIER REPAIR/SERVICES        | 69730 | DE LAGE LANDEN FINANCIAL SERVICES INC./RICOH |
| 581051  | 12/05/2018 | \$1,702.34   | VEHICLE MAINTENANCE/EXPENSES  | 52940 | S & A ENGINE, INC.                           |
| 581052  | 12/05/2018 | \$301.16     | SUPPLIES                      | 42210 | SAFETY-KLEEN CORP.                           |
| 581053  | 12/05/2018 | \$4,295.23   | CONTRACT SERVICES             | 14730 | SAN GABRIEL VALLEY WATER COMPANY             |
| 581054  | 12/05/2018 | \$4,564.57   | CONTRACT SERVICES             | 14730 | SAN GABRIEL VALLEY WATER COMPANY             |
| 581055  | 12/05/2018 | \$213.81     | SUPPLIES                      | 345   | SCHWAAB, INC.                                |
| 581056* | 12/05/2018 | \$533.81     | VEHICLE MAINTENANCE/EXPENSES  | 1626  | SELECTIVE TRANSIT PARTS INC.                 |
| 581057  | 12/05/2018 | \$120.05     | CONTRACT SERVICES             | 36350 | SHRED-IT USA                                 |
| 581058  | 12/05/2018 | \$18,438.91  | CONTRACT SERVICES             | 36290 | SIEMENS INDUSTRY INC.                        |
| 581059  | 12/05/2018 | \$1,650.67   | REIMBURSEMENT                 | 9340  | GEORGE S. SIMONIAN                           |
| 581060  | 12/05/2018 | \$8,548.49   | SUPPLIES                      | 1980  | SITEONE LANDSCAPE SUPPLY, LLC.               |
| 581061  | 12/05/2018 | \$878.81     | REFUND                        | 1324  | SOLARCITY CORPORATION                        |
| 581062  | 12/05/2018 | \$170.00     | DUES & SUBSCRIPTIONS          | 4160  | SOUTHERN CALIFORNIA MUNICIPAL ATHLETIC FED.  |
| 581063  | 12/05/2018 | \$354.12     | VEHICLE MAINTENANCE/EXPENSES  | 168   | SOUTHERN COACH MFG. CO, INC.                 |
| 581064  | 12/05/2018 | \$1,329.75   | CONTRACT SERVICES             | 9270  | TANK SPECIALIST OF CALIFORNIA                |
| 581065  | 12/05/2018 | \$7,048.75   | CONTRACT SERVICES             | 71210 | STAR-DUST TOURS, INC.                        |
| 581066* | 12/05/2018 | \$208,932.50 | VEHICLE PURCHASES             | 2027  | THEODORE ROBINS FORD                         |
| 581067  | 12/05/2018 | \$308.52     | DUES & SUBSCRIPTIONS          | 41430 | THOMSON REUTERS - WEST                       |
| 581068  | 12/05/2018 | \$229.00     | DUES & SUBSCRIPTIONS          | 4020  | TORO NSN                                     |
| 581069  | 12/05/2018 | \$900.00     | ADVERTISING/PRINTING SERVICES | 49720 | MARK C. CHUMLEY                              |
| 581070  | 12/05/2018 | \$475.43     | REIMBURSEMENT                 | 27300 | ROBERT C. TUFANO                             |

|         |            |             |                              |       |                                                |
|---------|------------|-------------|------------------------------|-------|------------------------------------------------|
| 581071  | 12/05/2018 | \$65,984.64 | CONTRACT SERVICES            | 1188  | TYLER TECHNOLOGIES, INC.                       |
| 581072  | 12/05/2018 | \$164.36    | SUPPLIES                     | 45120 | ULINE                                          |
| 581073  | 12/05/2018 | \$11,235.00 | CONTRACT SERVICES            | 74850 | UNIQUE GENERAL SERVICES                        |
| 581074  | 12/05/2018 | \$8,765.04  | CONTRACT SERVICES            | 37    | U.S. SECURITY ASSOCIATES, INC.                 |
| 581075  | 12/05/2018 | \$13,538.00 | CONTRACT SERVICES            | 75020 | VASQUEZ & CO.,LLP                              |
| 581076* | 12/05/2018 | \$1,320.00  | CONTRACT SERVICES            | 2000  | VITAL MEDICAL SERVICES LLC.                    |
| 581077  | 12/05/2018 | \$10,207.59 | VEHICLE MAINTENANCE/EXPENSES | 25860 | WAYNE HARMEIER INC.                            |
| 581078  | 12/05/2018 | \$460.50    | CONTRACT SERVICES            | 183   | WECK LABORATORIES ENVIRONMENTAL SERVICES, INC. |
| 581079  | 12/05/2018 | \$792.21    | CONTRACT SERVICES            | 22290 | WESTERN ALLIED CORPORATION                     |
| 581080  | 12/05/2018 | \$5,241.39  | VEHICLE MAINTENANCE/EXPENSES | 51730 | WESTRUX INTERNATIONAL INC.                     |
| 581081  | 12/05/2018 | \$1,534.72  | CONTRACT SERVICES            | 1685  | WHITTIER CAR WASH , INC.                       |
| 581082  | 12/05/2018 | \$2,481.27  | SUPPLIES                     | 67320 | WINZER CORPORATION                             |
| 581083  | 12/05/2018 | \$200.00    | CONTRACT SERVICES            | 9070  | ERVIN L. YOUNGBLOOD                            |
| 581084  | 12/05/2018 | \$2,628.00  | VEHICLE MAINTENANCE/EXPENSES | 1657  | ARTURO ZAVALA'S                                |
| 581085  | 12/05/2018 | \$55.45     | SUPPLIES                     | 10000 | CLEAN SWEEP SUPPLY CO. INC                     |
| 581086  | 12/05/2018 | \$462.00    | SUPPLIES                     | 59290 | UNIVAR USA INC.                                |
| 581087  | 12/05/2018 | \$760.00    | CONTRACT SERVICES            | 328   | ANNE L. DONOFRIO                               |

**Total** **\$2,336,211.74**

6093 - Successor Agency

|      |            |             |                   |       |                   |
|------|------------|-------------|-------------------|-------|-------------------|
| 1417 | 12/05/2018 | \$84,444.63 | NOTE PAYMENT      | 20390 | ARA SEVACHERIAN   |
| 1418 | 12/05/2018 | \$4,801.00  | CONTRACT SERVICES | 75020 | VASQUEZ & CO.,LLP |

**Total** **\$89,245.63**

\* Pursuant to Resolution #17-40 - Any new contract not submitted for approval by the City Council the first time a payment for any such contract is listed on a warrant register.